

DEPARTMENT OF ENVIRONMENT CITY OF CHICAGO

US EPA RECORDS CENTER REGION 5

MEMORANDUM

TO:

Mary Fulghum
USEPA Region V
Lindsay Light II Site, Office of the Regional Counsel
77 W. Jackson Blvd.
Chicago, Illinois 60604

Vincent S. Oleszkiewicz Duane Morris LLP 190 S. La Salle St., Suite 3700 Chicago, IL 60603

Roy Widman Tronox LLC 3301 N.W. 150th St. Oklahoma City, OK 73134

FROM:

Raul Valdiyia, Chief Engineer

City of Chicago Department of Environment

SUBJECT:

Notification of Permit Application - Lindsay Light II Site

DATE: 1/9/2012

2012 300-45 G. Ohio

Pursuant to Condition 10(a) of the Right-of-Way Agreement dated September 27, 1999, this is to inform you that a permit has been applied for with the City of Chicago Department of Transportation to conduct subsurface activities at the subject right-of-way. The applicant has contacted this Department and has reviewed additional information regarding potential contamination at the subject site (see attached form DOE.ROW.01).

If you have any questions, please do not hesitate to call me at (312) 744-5711.

Attachment

cc:

Mort Ames, City of Chicago Department of Law (via fax 742-3832) Eugene Jablonowski, USEPA (via fax 312-353-9281)

Last updated July 12,2011

CLL X OF CHICAGO DEPARTMENT OF ENVIRONMENT FORM NO. DOE.ROW.03

Notice is hereby given that the site you have requested a permit for is recorded with the City of Chicago Department of Environment as potentially having environmental contamination on the site and adjacent right-of way. This environmental contamination could present a threat to human health and safety in connection with work performed at the site, or in the adjacent right-of-way, if proper safeguards are not employed.

A file containing detailed information regarding the aforementioned environmental contamination is available for review at the Department of Environment at 33 N. LaSalle St., Suite LL-120, Chicago, Illinois 60602 during normal business hours (8:30AM-4:30PM, Monday through Friday). Contact (312) 744-7606 for an appointment. This file must be reviewed and the remainder of this form completed before the permit can be issued if the ground is exposed or excavated. Please note that for some locations, additional health and safety procedures may be required by law.

I have reviewed and understand the documents, maintained by the Department of

Environment, regarding environmental contamination of the site and adjacent right-of-way. Further, I will ensure that all work at the subject site and adjacent right-of-way, and any

Date Q 10 m ap w m ar co	onitoring required including but not limited to radiation monitoring, will be performed in a anner that is protective of human health and the environment and in compliance with all oplicable local, state, and federal laws, rules, and regulations, especially those pertaining to orker safety and waste management. I will ensure that the results of any radiation conitoring and/or surveying conducted shall be provided to the Department of Environment and the United States Environmental Protection Agency within two (2) weeks of their completion. If any elevated levels of radioactive material are detected, I will immediately contact the United States Environmental Protection Agency at (800) 424-8802.
300 EDHO	Applicant Name (print) NICOIT ESO DO 314
Work Location (Describe. exact site location and attach map)	Signature Date Company HCX Engineering for RCN Company Address / Phone No. 2640 W BRADIEU PL Check if City Department Work Department Name
HAIRDUNKS Conduit Installa	General / Prime Contractor <u>UESTERN UHINTUS</u> Include subcontractor information if applicable Address <u>2565 Palmer</u> (WL, Unwhitely PWK 170) Phone No. <u>630.514.1359</u>
N 4:	Safety Officer / Phone No. Bill HARDING - 108.235.1408 Radiation Contractor / Phone No. (if applicable) STAN HUMAN + ASSOC. Department of Environment Approval / Date Robinsol Bases lease return this completed form to the City of Chicago Department of Transportation at 30 1/9/2011 LaSalle St., Room 1101, Chicago, Illinois 60602 during normal business hours (8:30 AM - 30 PM, Monday through Friday).

Please complete the following: